

R99216

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**



0020776794

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN K. HAMAL and BETTY HAMAL, not personally but as Trustees on behalf of JOHN K. HAMAL and BETTY HAMAL, Trustees, or their successors in trust, under the Hamal Living Trust and any amendments thereto under the provisions of a Trust Agreement dated May 26, 1999, THERE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing the date of the 14th day of December 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0001007844 on the 26th day of December 2000, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**Legal Description:  
See Attached Exhibit A**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 04-29-400-021 and 04-29-400-022

Address of premises: 4111-4115 W. Lake St, Glenview, IL 60025

Witness our hands and seals this 23rd day of April 2002.

Return:

John Hamal  
4115W Lake Ave  
Glenview, IL 60025

Michael A. Foster  
Senior Vice President

This instrument was prepared by Ginett Ramos GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

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## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE THEREOF, 669.34 FEET; THENCE NORTH 9 DEGREES NO MINUTES EAST, 300.52 FEET, THENCE NORTH 612.59 FEET TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES WEST ALONG SAID NORTH LINE, 295 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART TAKEN FOR ROADS AND HIGHWAYS SITUATED IN THE NORTHFIELD TOWNSHIP, COUNTY OF COOK, IN ILLINOIS, AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY WHICH IS HEREINAFTER REFERRED TO AS "EXCEPTED PARCEL", THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ALONG THE WEST LINE THEREOF, 669.34 FEET; THENCE NORTH 79 DEGREES 0 MINUTES EAST 300.52 FEET, THENCE NORTH 187.59 FEET TO THE POINT OF BEGINNING, THENCE WEST 147.50 FEET, THENCE NORTH 200 FEET, THENCE EAST 147.50 FEET, THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES IN AND TO, OVER AND UPON THE WEST 10 FEET OF THE AFORESAID "EXCEPTED PARCEL".

PARCEL 3: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT NORTHWEST CORNER OF SAID SOUTHEAST 1/4 THENCE; SOUTH ALONG THE WEST LINE THEREOF 669.34 FEET THENCE NORTH 79 DEGREES 0 MINUTES EAST, 300.52 FEET THENCE NORTH 187.59 FEET TO A POINT OF BEGINNING THENCE WEST 147.50 FEET, THENCE NORTH 200 FEET, THENCE EAST 147.50 FEET; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

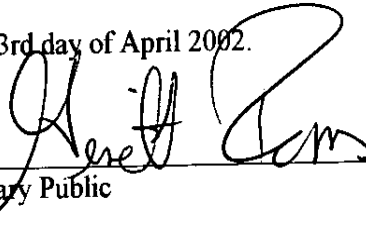
PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS FOR PUBLIC UTILITIES IN AND TO AND OVER A STRIP OF LAND 10 FEET WIDE LYING WEST OF AND ADJOINING THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 147.50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH 425 FEET TO SOUTHWEST CORNER OF PREMISES AS HEREINABOVE DESCRIBED AND FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES IN AND TO AND OVER STRIP OF LAND 10 FEET WIDE LYING EAST OF AND ADJOINING THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON NORTH LINE OF AFORESAID SOUTHEAST 1/4 WHICH IS 147.50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH 225 FEET TO THE NORTHWEST CORNER OF PREMISES HEREINAFTER DESCRIBED, IN COOK COUNTY, ILLINOIS.

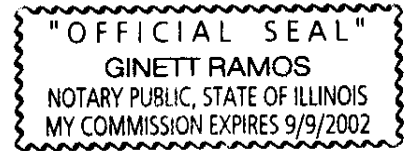
PERMANENT INDEX NO.: 04-29-400-021  
04-29-400-022

State of Illinois }  
                                  }SS  
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael A. Foster, personally known to me to be the Senior Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of April 2002.

  
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Notary Public



Property of Cook County Clerk's Office