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2002-07-17 09:28:00
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18633
INVESTOR LOAN NO. 351940
Date: JULY 3, 2002



FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY,

WESTAMERICA MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 3, 2002** executed by
WENDY A. ARCHER, A SINGLE WOMAN

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as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-EIGHT THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JULY 3, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: **3P**

STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 3rd day of July, 2003, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/04

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PICKLIN AND LAKE AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R103076

PROPERTY ADDRESS: 14451 SOUTH RIDGEWAY
MIDLOTHIAN, IL 60445

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION
TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28/11-111-011

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