

UNOFFICIAL COPY 0020777087

Prepared By:

JUNE DODD
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

8674/0012 46 006 Page 1 of 2
2002-07-17 09:20:58
Cook County Recorder 23.50



0020777087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-56-54206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2002
executed by

MARTHA D. BOUDOS AND
TIMOTHY J. BOUDOS, WIFE & HUSBAND

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

0020777086-DT07-17-02 COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2201 GREENWOOD AVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the PRESIDENT
and

Randall A. Papp
By: RANDALL A. PAPP
Its: PRESIDENT

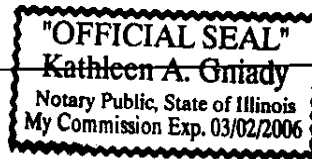
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathleen A. Oniady*
COOK County,

My Commission Expires 03/02/06

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 / x 2 Pgs

UNOFFICIAL COPY

Property of Cook County Clerk's Office



05-56-54206

RIDER - LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 31 AND THE WEST 25 FEET OF LOT 32 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-28-307-011-0000
05-28-307-073-0000