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2002-07-17 10:56:50

Cook County Recorder 23.50



0020777184

Prepared by and When Recorded Return to:

NORMA P ORTIZ
3960 W 26TH ST
CHICAGO IL 60623
Parcel No14-31-302-032 VOL 533



367317 [Space above This Line for Recording Data]

Loan #3001118-4

Full Satisfaction And Release of Mortgage

2
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SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMADA HERNANDEZ UNMARRIED

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 7TH day of OCT 1998 recorded in the Recorder's Office of COOK County in the state of Illinois as document NO 98898236 a certain Assignment of Rents dated the N/A day of N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 40 IN BLOCK 3 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-31-302-032 VOL 533

COMMONLY KNOWN AS: 2226 W HOMER ST, CHICAGO IL 60647

SFSRELEASE (5/02)

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 5TH JULY, 2002 A. D.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Matthew Brophy*, Vice President
Attest: *Jose J. More*, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT METTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 5TH day of JULY, A D. 2002

Florinda Munoz Notary Public
FLORINDA MUNOZ

