RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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2002-07-17 09:09:20

Cook County Recorder

23.00

THE **FOR** PRO-TECTION OF THE OWNER, THIS LEASE **SHALL** FILED WITH RECORDER

| DEEDS OR THE REGISTRAR OF TITLES IN | WHOSE OF- |
|-------------------------------------|------------|
| FICE THE MORTGAGE OR DEED OF TRUST | WAS FILED. |

| | DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF- |
|-----|---|
| 224 | FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
| 8 | KNOW ALL MEN BY THESE PRESENTS, That the |
| 9 | a corporation of the State of |
| Ø, | 1327 W. Washington St., #5C, Chicago, [11inois 60607 |
| | heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & A/Rents, bearing data the 29th day of September, MX 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois |
| | in book of records, on page, as document No. 00773190 & 00773191 to the premise therein described, situated in the County of, State of, State of, as |
| | |

"EXHIBIT A"

UNITS 4D & P-36 IN THE UNION PARK LOFTOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1 OTS 5, 6, 7 AND 8 IN BLOCK 6 IN MCNEILL'S SUBDIVISION OFBLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363174, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

| together with all the appurtenances and privileges thereunto be Permanent Real Estate Index Number(s): 17-08-335-006 | . 17-08-335-007 |
|--|--|
| \sim Address(es) of premises: <u>132/W. Washington</u> , Unit | 5C & Parking Space #P42, Chicago, Illinois |
| Witness and and seal | , this 25th day of March 10 2002 |
| | Theila B-Weber |
| | Sheila weber, Vice President (SEAL) |
| . This instrument was prepared by | Thomas Jung, Assistant VP (SEAL) |
| (NA E) | (ADDRESS) |
| Veronica Arboleda | 1112 S. Wabash, Chicago, Illinois 60605 |

| UNOFFICIAL COP | Y 5 |
|--|--|
| By Corporation TO ADDRESS OF PROPERTY: 1327 W. Washington, Unit 5C and Parking Space #P42 Chicago, Illinois | MAIL TO: Chicago Title & Trust Company 8707 Skokie Boulevard |
| Commission Expires WENGING SEAL VEHOLICA PRBOLEDA NOTARY PUBLIC, 57 JE DF ILLINGIS MY COMMISSION E CP AES 8-8-2005 | 20777255 |
| and soid corporation, for the uses and purposes therein set forth. | act, and as the free and volu |
| ard of <u>DIRECTORS</u> of said corporation, as their free and voluntary | |
| real and caused the corporate seal of said corporation to be affixed thereto, pursuant | and delivered the said instrum |
| that as such VICE President and ASST. VP SXXXXXX they signed | and severally acknowledged |
| re subscribed to the foregoing instrument, appeared before me this day in person | |
| T. VP SKKKKKK of said corporation, and personally known to me to be the | |
| , a corporation, and THOMAS JUNG , personally | |
| e the VICE President of the LAKESIDE BANK | |
| e State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER | |
| ONICA ARBOLEDA ,a notary public | 1' AEK |
| | County of Cook |
| SS | County of Cook |

RELEASE DEED