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WARRANTY DEED

0020777545

Mail to: Jay Chie, Esq. 4001 W. Devon Suite 310 Chicago, IL 60046

THE GRANTOR(S), Heung J. Lee, of Village of Hoffman Estate, County of Cook, State of Illinois, for the consideration of TEN DOLLARS, and other good and valuable considerations, in hand paid, CONVEY(S) and WARRANT(S) to Boo Y, Jang, of , IL not in TENANCY IN GOMMON, not in JOINT TENANCY, but by TENANCY BY THE ENTIRETY with a right of survivorship, all interest in the following acscribed Real Estate situated in the County of Cook in the State of Illinois, to wit:

(Attached herewith as Exhibit 1 and made a part hereof by reference)

PIN:07-16-200-046-1019 This is not homestad property
Commonly known 575 Heritage Dr. Unit 305, Hoffman escates, IL 60195
SUBJECT TO: Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Fornestead Exemption Laws of the State of Ilinois.

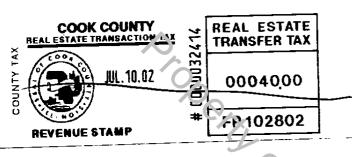
VILLAGE OF HOFFMAN ESTATES

24140 s 240,00

For Waiver of Homestead of Rights If any,

STATE OF ILLINOIS, COUNTY OF COOK, SS, I, the undersigned, a Notary Public in and for said County, in the State Illinois aforesaid, DO HEREBY

BOX 333-CTI



CERTIFY that Heung J Lee, personally known to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day and personally acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

2002. Given under my hand and official seal, this

Commission expires October 8,/2003

NOTARY PUBLIC

OFFICIAL SEAL

Prepared by Midong Choi, Esq.: 1190 S. Elmhurst Rd. Mt. Prespect, IL 60056

ADDRESS OF PROPERTY AND GRANTEE 575 Heritage Dr. Unit 305 Hoffman Estates, IL 60194

EXHIBIT 1:

UNIT/1524 IN RIVER MILL CROSSING CONDOMINUM AS DELINEATED ON A SURV of dertain lots in river mily crossings, being a subdivision in \$OUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE/1 THE THIRD PRINCIPAL MERIDIAN, WHICH SERVEY IS AT TACHED AS EXHIBIT ! THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOC 0446676, AS MAY BE AMENDED FROM TIME TO TIME! TOGETHER WIT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINETS, IN COOK CO

UNOFFICIAL COPY

Property of County Clerk's Office Midong Chal Midong Chal Rotsry Public, State of Minels My Commission Expires 01403/2005

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CHICAGO TITLE INSURANCE COMPANY

UNIT 305

ORDER NUMBER: 1409 ST5036667 NWA STREET ADDRESS: 575 HERITAGE DRIVE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 17-16-200-046-1019

LEGAL DESCRIPTION:

UNIT 1-305 IN STEEPLE HILL CONDOMINIUM AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF OFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25258100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGALD