

20054195  
TF9960061

UNOFFICIAL COPY

3 of 4

0020777555

9423/0149 32 001 Page 1 of 3  
2002-07-17 10:18:27  
Cook County Recorder 25.00



0020777555

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. FHA52216  
Date: JUNE 28, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC **0020777554**

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

one or more), the Assignor's Interest in the Mortgage dated JUNE 28, 2002, Assignee (whether  
KEITH M. PARDEE, AN UNMARRIED MAN. executed by

as Mortgagor, to GSF MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED SIXTY-NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100  
DOLLARS, with interest thereon from JUNE 28, 2002  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC

By   
Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

PASSIGN

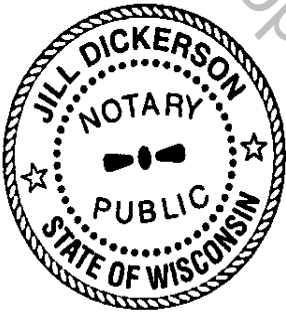
BOX 333-CTI

3  
2

# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
  }  
COUNTY OF WAUKESHA        } ss.

On this 28TH day of JUNE, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Jill Dickerson*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 6/25/06

### LEGAL DESCRIPTION

-----  
SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID #06-20-208-008-1093

THIS IS A PURCHASE MONEY MORTGAGE.

Property of Cook County Clerk's Office

0020777555  
Page 2 of 3

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 TF9960061 LPA  
STREET ADDRESS: 580 LITTLETON TRAIL  
CITY: ELGIN COUNTY: COOK  
TAX NUMBER: 06-20-299-999-1074

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 27-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.