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2002-07-17 10:19:02
Cook County Recorder 25.00

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0020777556

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. FHA52216
Date: JUNE 28, 2002

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

DELAWARE
PARAGON HOME LENDING, LLC,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated **JUNE 28, 2002**
KEITH M. PARDEE, AN UNMARRIED MAN.

, Assignee (whether
executed by

as Mortgagor, to **GSF MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **JUNE 28, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

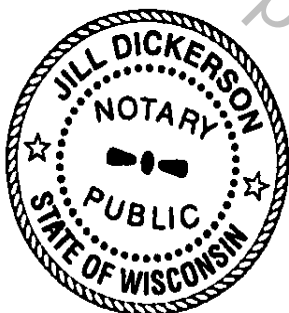
ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: **JAMES GUZANICK**
CEO

BOX 333-CTI

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 28TH day of JUNE, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Jill Dickerson

Signature of Person Taking Acknowledgment

My Commission Expires: 6/25/06

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID #06-20-208-008-1093

THIS IS A PURCHASE MONEY MORTGAGE.



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 TF9960061 LPA
STREET ADDRESS: 580 LITTLETON TRAIL
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-20-299-999-1074

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 27-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Office of Cook County Clerk's Office