

UNOFFICIAL COPY

Document Prepared By:
BECKY SANDS 4/26
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
900 WEST FULLERTON AVENUE
CHICAGO
IL 60614
Project #: SCBANK1TROY 01
Assignor #: 0010507077
Pool #: 000253547E
PIN/Tax ID #: 14-29-427-054-0

0020777673
9418/0067 18 001 Page 1 of 2
2002-07-17 08:57:59
Cook County Recorder 23.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TERRANCE B SMITH AND RAMONA E SMITH**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: \$ 206,700.00 Date of Mortgage: 09-01-2000 Document #: _____
Date Recorded: 09-07-2000 Liber/Cabinet: _____ Page/Drawer: _____
Document #: 00693313 Certificate: _____ Microfilm: _____
Comments: MIN 100015000105070776

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused here presents to be executed on 4/27/01.

Mortgage Electronic Registration Systems, Inc. / Bank One, NA

Kimberly Farrell
Assistant Secretary

Susan S. Martin
Vice President

State of **NC** County of **Guilford**

On this 4/27/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin** and **Kimberly Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc. / Bank One, NA, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**

ilmrsd 4/19/2000



BOX 333-CTI

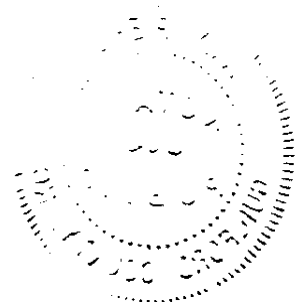
7907157 21007917 DB 1all ma KB CTIC

SN 2

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Property of Cook County Clerk's Office

11-10-2010 10:10:10 AM



UNOFFICIAL COPYCHICAGO TITLE INSURANCE COMPANY ⁰⁰³⁰⁷⁷⁷⁶⁷³ Page 2 of 2

ORDER NUMBER: 1409 007875344 SK
STREET ADDRESS: 900 W. FULLERTON UNIT 2J & PARKING
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-427-054-0000

LEGAL DESCRIPTION:

UNIT 2J AND P 16 IN THE 900 WEST FULLERTON CONDOMINIUM ASSOCIATION CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25 FEET OF LOT 31 AND LOTS 32 AND 33 AND THE EAST 1/2 OF LOT 34 IN THE
SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEES' SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00078791, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.