

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

JOHN MARRARI and FRANK MARRARI  
7355 W 157TH ST APT 1W  
ORLAND PARK, IL 60462

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0006153662

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN MARRARI, AND MARIA MARRARI, HIS WIFE and FRANK MARRARI, AND CONSTANCE MARRARI, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 26th day of May A. D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94504024 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3  
p  
p

C.T.I./W

AU SA2275017  
22026152

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 233 E. ERIE #2303, CHICAGO IL 60611

PIN Number : 17-10-203-027-1143

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 7th day of June , 2002

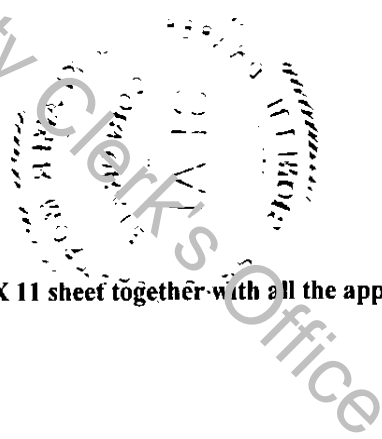
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT

*Christine A. Leracz*  
Christine A. Leracz, ASST. SECRETARY

BOX 333-CTI



# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK }ss

0020777777

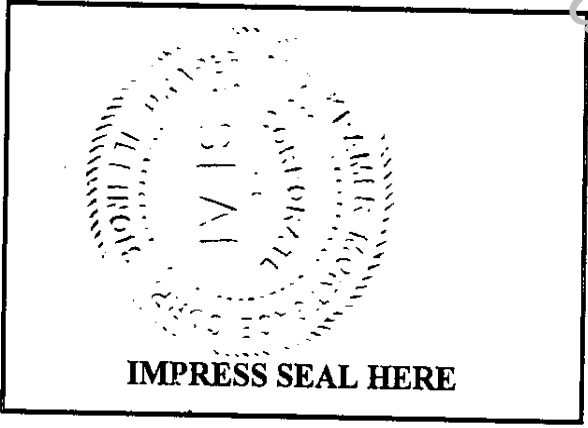
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Christine A. Leracz, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of June, 2002

Rebecca L. Cryan  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL"  
REBECCA L. CRYAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-16-05



TO \_\_\_\_\_

FROM \_\_\_\_\_

RELEASE DEED

BOX 200-100

NUMBER 2303 IN THE STREETERVILLE CENTER CONDOMINIUM, AS  
CREATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD  
FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE  
CHICAGO CITY DATUM ( AND WHICH IS ALSO THE LOWER SURFACE OF THE  
FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED  
ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE  
BOUNDARIES PROJECTED VERTICALLY UPWARD OF PARCEL OF LAND  
COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25  
LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW  
STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH  
THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING  
AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING  
ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE  
CHICAGO CITY DATUM ( AND BUILDING SITUATED ON SAID PARCEL OF  
LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD  
OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND ALL IN THE  
SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32 (EXCEPT THE EAST 14  
FEET OF THE NORTH 30 FEET THEREOF), IN KINZIE'S ADDITION TO  
CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY  
WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND  
HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON  
THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID  
OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY,  
ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS  
SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,  
RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED  
OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED  
RECORDED AS DOCUMENT 26017895.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF  
CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE  
SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED  
AND STIPULATED AT LENGTH HEREIN.