. ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** SINGLE FAMILY **MORTGAGE PURCHASE PROGRAM**  UNOFFICIAL COPY

LOAN NO. 21-073854 IHDA NO. 990007631 0020777733

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Cook County Recorder

23.00



<i>•</i>	0020777733
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	ASSIGNMENT OF MORTGAGE
なら	MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, a CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00 and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body police and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated July 02, 2002, made by JOHN CAMPBELL to the Assignor in the principal sum of \$87,300.00 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number, on real estate legal described as follows:
8	UNIT 2N IN 4335-37 WEST 63RD STREET CONDON INIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
4	LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MCINTOSH 441/1 AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020199383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
	PIN 19-22-200-041-0000
	TOGETHER WITH the note described in said Mortgage and the monies due and to recome due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.  The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instruments of the sense of this instruments.
•	so requires:  IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on July 02, 2002.
- 1	ATTEST: Assignor: Midland Federal Savings & Loan Association
•	By: Kee Hay Joy By: Faul Solution   By: Faul Solution   By: Title: Paul Zogas, President   Paul Zogas,
	201
	STATE OF ILLINOIS COUNTY OF COOK  BOX 333-CTI
'n	Linda Kolecki , a Notary Public in and for the County and State aforesaid, do hereby certify that Paul Zogas and Richard Taylor who are personally known to me to be the same persons whose name are subscribed to the foregoing netring this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of said President and Assistant Secretary, for the uses and purposes therein set forth, and

seal to be thereunto attached.

"OFFICIAL SEAL".
Given under my hand and notarial seal on July 02, 2002.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/28/2003

My Commission Expires:

This instrument was prepared by: Linda Kolecki

Mail To: Midland Federal Savings & Loan Bridgeview, II 60455