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9432/0010 53 001 Page 1 of 3

2002-07-17 09:11:29

Cook County Recorder 25.50



002077989

Loan No.: 361179-5
PIF: 7/1/02
ILLINOIS
RELEASE DEED

Prepared by: CYNTHIA BROWN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRARION SYSTEMS, INC., a Corporation of
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: JAVIER ALVAREZ AND LILLIAN ALVAREZ, H/W

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 00454797, DOM 6/16/00

Address of Property: 2453 N Monitor Ave
Chicago IL 60639

Tax ID No.: 13-29-428-003-0000
Dated: July 09, 2002

MORTGAGE ELECTRONIC REGISTRARION SYSTEMS, INC.


CYNTHIA BROWN, Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000

36117954
PH #: 1-888-879-8377

On July 09, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRARION SYSTEMS, INC., a United States Corp executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 09, 2002.

Monica A.T. Johnson
Notary Public/Commission Expires:

When recorded, please return to: Javier Alvarez
Lillian Alvarez
2453 N Monitor Ave
Chicago

IL 60639

IL505/CDB



Cook County Clerk's Office

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SCHEDULE "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 IN BLOCK 8 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTU # 13-29-428-003-0000