## UNOFFICIAL CO

0020778170 3480/01 = 41 01 Page 1 of 2 2002-07-17 08:53:23 Cook County Recorder 23.50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST **OF** FILED.



Loan No. 000000003020726889

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the incebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alfredo Granato And Dara Granato, Husband And Wife, its/his/hers/their, 'ieis, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 1992, and recorded on December 28, 1992, in December 292973509 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #16-01-414-011-0000 LOT SEVEN IN JOHN PREUSS PASUBDIVISION OF LOTS ONE TO FOUR AND LOTS SEVEN TO TWELVE ALL INCLUSIVE IN LEHMER'S SUPDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2525 W CORTEZ STREET, CHICAGO, IL, 60622-0000

Witness my hand and seal June, 19, 2002.

CHASE MORTGAGE COMPANY

Mark Ennis Vice President



572 my

## UNOFFICIAL COPY Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 19, 2002

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000003020726889

County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

Prepared by: Ladeirdre Monroe Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203