

UNOFFICIAL COPY

0020778529

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2002-07-17 11:51:18
Cook County Recorder 25.50



0020778529

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12820 S Ridgeland Ave #A Palos Heights, IL 60463
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **July 2, 2002**

Robert T Johnson and Krystyna S Johnson, Husband and wife

, made and executed by

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

20778528

such Mortgage having been given to secure payment of **One Hundred Eighty Seven Thousand and**
no/100

(\$ 187,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property of Cook County Clerk's Office

2/2

02-023467

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 2, 2002**

Banc First Mortgage Company

Witness _____

By: *[Signature]*
(Assignor)
[Signature]
(Signature)
ATTORNEY IN FACT

(Title)

Witness _____

Attest _____

Seal:

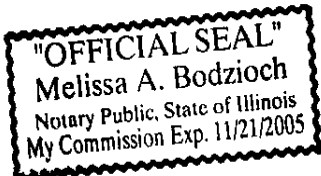
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on July 2 2002
by Mark Taylor
as attorney in fact
of **Banc First Mortgage Company**

[Signature]



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Banc First Mortgage Company**

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METROPOLITAN TITLE COMPANY

20778529

Commitment

Schedule A (continued)

Commitment Number: 02-023467

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 7813 IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23771002; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO GREGORY M. LUZINSKI AND JEAN LUZINSKI RECORDED AS DOCUMENT 26128424, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN(S): 23-36-303-124-1062

COMMONLY KNOWN AS: 7813 W. ARQUILLA DRIVE, PALOS HEIGHTS, ILLINOIS 60463

END OF SCHEDULE A