UNOFFICIAL COPPY 8691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 205-7300246589

2002-07-17 09:33:28 Cook County Recorder 23.50



COOK COUNTY EUGENE "GENE" ROOME BRIDGEVIEW OFFICE

KNOW ALL MEN BY THUSE PRESENTS That

LASALLE BANK NA

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt vincroof is hereby confessed does hereby Remise, Convey, Release and Quit - Claim unto SUSAN PADGETT, SINGLE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 22ND day of SEPTEMBER 2000 as Document No 10.767482 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 711 S RIVER RD., #612, DES PLAINES, IL 60016 Permanent Index Number: 09-16-304-012-1080 Sec. 0380-01

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly autnotized officers, this 17TH day of JANUARY 2002.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

CORINNE BUKALA

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

Roturn: Susan Padcett

MILLANDIS NOTARY PUBLIC STATE OF ILLINOIS

FING FOTE CLASIN ACENCERY

COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R97232

PROPERTY ADDRESS: 711 SOUTH RIVER ROAD, #612

DES PLAINES, IL 60016

LEGAL DESCRIPTION:

UNITS 612, 37LL AND 82 P IN LANDMARK CONDOMINIUMS, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSPIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER LR3158544 AND THE UNDIVIDED INTEREST IN SAID UNITS (EXCEPT THE UNITS DELINFATED AND DESCRIBED IN SAID SURVEY):

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUINING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERL ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THERLOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO A POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECOFDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-16-304-012-1080 (AFFECTS UNIT 612)

09-16-304-012-1291 (AFFECTS UNIT 37LL)

09-16-304-012-1156 (AFFECTS UNIT 32P)