UNOFFICIAL CONTROL PAGE 1 AT

2002-07-17 10:03:42

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: GERARDO PEREZ 2104 S 57TH AVE CICERO, IL 60804

Loan No. 307174665

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitak & Nortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 21(4) 57TH AVE, CICERO

Permanent Tax No.: 16204300129000

from the lien of a certain mortgage made and executed by GERARDO PEREZ AND JULIO PEREZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPOFA) ION) on April 23, 2001, and recorded in Document No. 0010392956, Book ---, Page ---, Certificate ---, in the Land Records of COC r. County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 17, 2002.

CORPORATE SEAL

Mortgege Electronic Registration Systems, Inc.

("MERS"). cotety as nominee for Lender, Taylor, Bean &

Whitaker Moragane Corporation)

By: _____ Assi (a)

Roberta Pettengill, Assistar, Secretary P.O. Box 2026, Flint, MI 48501-2026

> R WEBER NOTARIAL SEAL - STATE OF IOWA

#713988 MY COMMISSION EXPIRES DEC. 10, 2004

STATE OF IOWA County of Black Hawk

On June 17, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official scal

Notary's Signature R. Weber

2002-04-30

Expiration Date: 12/10/2004

MIN: 100029500001259443

MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPTE 78720 Page 2 of 2

Loan No. 307174665

EXHIBIT A

LOT 20 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WAREEN PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUT HEAST 1/4 OF SECITON 20 AFORESAID IN COOK COUNTY ILLINOIS. PIN NUMBER 16-20-430-012

Property of Cook County Clerk's Office