UNOFFICIAL CO

This Instrument Prepared By;

After Recording Return To:

CENTURY MORTGAGE & FUNDING, INC. 2867 OGDEN AVENUE LISLE, ILLINOIS 60532

9438/0022 50 001 Page 1 of 2002-07-17 10:50:28 23.50 Cook County Recorder



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. NC00F1129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMC INTERNATIONAL MORTGAGE CENTER, INC., 200 GARDEN CITY PLAZA #200 GARDEN CITY, NY 11503 all the rights, title and interest of unders and in and to that certain Real Estate Mortgage dated JUNE 19, 2002 executed by CARL SEIEROE, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION ILLINOIS a corporation organized under the laws of the State of and whose principal place of business is 2867 OGDEN AVENUE, LISLE,

and recorded as Document No. Recorder of Deeds, State of ILLINOIS PLEASE SEE ATTACHED.

, by the County COOK

described hereinafter as follows:

0020779127

P.I.N.: 17-19-218-034

Commonly known as: 1732 WEST 14TH PLACE, CHICAGO, ILLINOIS 60637 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

6-19-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARSHALL PINCH

known to me to be the **EXEC. VP** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

01-14-06

CENTURX MORTGAGE AN

By: Its:

Witn

OFFICIAL SEAL MARK C JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES: 01/14/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 37 IN STINSON'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020779128

Property of Cook County Clark's Office