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# ASSIGNMENT OF MORTGAGE

Name of Mortgagor: THURMAN RAY MELVILLE JR, AN UNMARRIED PERSON

Name of Mortgagee: BANCPLUS MORTGAGE CORP.

Original Mortgage Debt: \$59,040.00

Date of Mortgage: March 25, 1994

Recording Information & County: Inst 94312056 Bk. Pg. COOK COUNTY

Mortgage Premises: 4937 W 109TH ST UNIT 302 OAK LAWN IL 60453

Parcel Identification Number: 24-16-409-051-1238

Legal Description: See Attached Exhibit "A"

**KNOW ALL MEN BY THESE PRESENTS, that**

Dovenmuehle Mortgage Company L.P., a Delaware limited partnership By: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, 1501 Woodfield Road, Schaumburg, IL 60173, ("Assignor") hereby grants, sells, assigns, transfers and sets over unto Crown Bank, FSB 105 Live Oak Gardens, Casselberry, Florida, 32707 ("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, \_\_\_\_\_ ASSIGNOR \_\_\_\_\_ has executed the foregoing as an instrument, and has set its hand this 1st day of April, 2002.

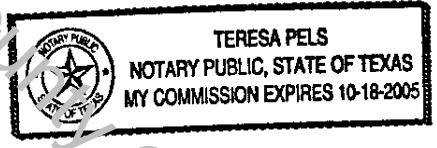
Executed in the presence of:

Rebecca Kinsough By: [Signature]  
Rebecca Kinsough Witness D. A. Jung III, Assistant Vice President

STATE OF Texas  
COUNTY OF Tarrant

On 4/1/02, before me a Notary Public, personally appeared D. A. Jung III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.



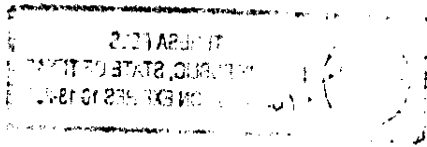
[Signature]  
Teresa Pels, My Comm. Exp. 10-18-2005

DOV 2 Loan No. 0008511537

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FNMA

8511537

**EXHIBIT A**

BUILDING NO. 20, UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLOISTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25475180, IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office