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Cook County Recorder

23.50

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents** hereinafter
mentioned, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto **Sheridan Shore Courts,**
L.L.C. whose address is 7021-35 North Sheridan Road
Chicago, IL 60626.



0020780479

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

R100725

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 2nd day of February 2001,
and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as Document No. 0010098079 and
0010098080, respectively only insofar as said **Mortgage and Assignment of Rents** relates to and affects the following, to wit:

7031 1/2 UNIT #3S LOTS 1 AND 2 IN PLOTKE AND GROSBY'S GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF THE
CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF
SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO
THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE
REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND
OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number: ~~11-32-111-001-0007~~ & ~~11-32-111-002-0008~~
Common Address: 7031 1/2 North Sheridan Road, Chicago, IL Unit #3S

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by
its Senior Vice President, and its corporate seal to be affixed, this 31st day of May, 2002.

By *John S. Spear*
John S. Spear, Senior Vice President

Attest: *Mary Heathorn*
Mary Heathorn, Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

