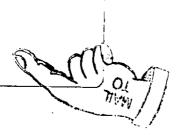
**UNOFFICIAL C** 128 5 001 Page 1 of

2002-07-17 10:54:50

Cook County Recorder

25.50

Record & Return To BRB Abstracting Inc. 6412 S. Howell Ave. Oak Creek, WI 53154





## **ILLINOIS**

**COUNTY OF Cook** BRB BATCH 000% LOAN NO. (GN 8295701) SALE ID: MERS

## MORTGAGEE'S AFFIDAVIT

The undersigned, LASONIA R. VIRGIL, does hereby depose and say as follows:

- That I am an authorized cincer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, 1. Inc.
- That this Affidavit refers to the Mcrtgace from DENISE WIERTELAK, AN UNMARRIED FEMALE to Mortgage Electronic Registration Systems, inc. as nominee for GN MORTGAGE CORPORATION, located at 4000 W. BROWN DEER ROAD, BROWN DEER, WI 53209, its successors and assigns, in relation to property located at 2212 NORTH SEELEY #3 Chicago, IL c0047, dated September 4, 2001 and recorded in the Land Registration and Registry of Deeds for Cook County, State of ILLINOIS, in Book and/or as Instrument Number 0010 119241 on the date of September 4, 2001. PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LF GAL DESCRIPTION

PARCEL OR TAX ID: 14-31-116-024- NOT YET DIVIDED

- That the Mortgage Identification Number (MIN) was either smitted or incorrect on said Mortgage (or assignment).
- That the correct MIN for the mortgage (or assignment) is MIN 100026300001376872, and that the MERS telephone number to call for information when using this MIN is (888) 579-6377. 7. Clart's Office

## \*\*\* UNOFFICIAL COPY

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JOHN OFFICE

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BRB BATCH 0007

LOAN NO. (GN 8295701) SALE ID: MERS

Signed this December 4, 2001, but effective August 31, 2001.



JOAN M. BROGAN (Signature

SENIOR VICE PRESIDENT

SS

STATE OF WISCONSI'N

COUNTY OF MILWAUKEE

On December 04,2001, before 176, ANJANRIAL ELLIS, personally appeared LASONIA R. VIRGIL and JOAN M. BROGAN person ally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SENIOR VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

NCTARY PUBLIC ANJANR AL ELLIS STATE OF WISCONSIN

VICE PRESIDENT

ANJANRAL ELLIS, Notary Public

My commission expires on 4/17/2005

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122





NOTARY PUBLIC ANJANGIAL ELLIS STATE OF WISCONSIN

DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 9 IN "VINCENT", BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IELINOIS - WHICH SUREY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (recording information to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-116-024-0000 2212 N. Seeley, Unit #3 Chicago, IL Som or Cook County of 19819241

Office

## UNOFFICIAL COPY

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FS Office