UNOFFICIAL CO2/04/8 25 001 Page 1 of 2 2002-07-17 15:30:52 Cook County Recorder 23,50

FØR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** OF WAS FILED.



Loan No. 0000000/5722193174

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto George V. Strapko And Peggy D. Strapko, Husband And Wife, itc/hrs/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have equired in, through or by a certain Mortgage, bearing the date of August 4, 1998, and recorded on August 14, 2000, in Yolume/Book 9334 Page 0065 Document 98719694 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 04-30-206-017-0000 LOT 17 IN BLOCK 7 IN PLEASANT TREE GARDEN ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NCRTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET THEREOF AND EXCEPTING THEREFROM THE NORTH 129 FEET THEREOF AND EXCEPTING THEREFROM THE WEST 360.13 FEET OF THE NORTH 823.60 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3520 CAROL LANE, GLENVIEW, IL, 60062-0000

Witness my hand and seal June, 5, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION





UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 5, 2002.

erine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005722193174

SOOF COUNTY CLEAT'S OFFICE County of: Cook

Prepared by: Dora Y Brown Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



UNOFFICIAL COPY

Property of Cook County Clerk's Office