

No Abstract

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0020782308

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

9/25/02 17 32 001 Page 1 of 3  
2002-07-17 12:01:25  
Cook County Recorder 25.00



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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association ("Bank") of the County of Lake and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fieldstone of Elgin, L.L.C. an Illinois Limited Liability Company heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents, bearing date the 31st day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book-- of records, on page---, & document Nos. 98287315 & 98287316, to a portion of the premises therein described, situated in the County of Cook, State of Illinois, which released portion is described as follows, to wit:

PARCEL 1: UNIT 42-6 IN FIELDSTONE OF ELGIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
This Partial Release shall in no manner affect the lien of said Construction Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 25th day of September, 2001.

This instrument was prepared by:  
Joseph M. Valente  
First Midwest Bank, N.A.  
850 Central Avenue  
Highland Park II 60035

*Andrew Prunty*  
Andrew Prunty, Asst. Vice President

*Marc Zisook*  
Marc Zisook, Vice President

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BOX 333-CTI

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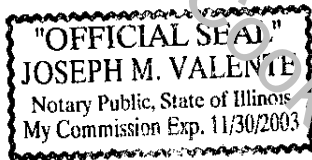
STATE OF ILLINOIS

COUNTY OF LAKE

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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Prunty personally known to me to be the Asst. Vice President of First Midwest Bank, N.A., an Illinois corporation, and Marc Zisook, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 25th day of September, 2001.



*Joseph M. Valente*  
 Notary Public

Commission Expires 11/30/03

MAIL TO: Cher Yeager  
 U.S. Shelter Group, Inc.  
 400 Park Boulevard West  
 Itasca IL 60143

110-666 X0M

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007878255 AH

STREET ADDRESS:

CITY: COUNTY: WILL

TAX NUMBER: 02-25-200-012-0000

LEGAL DESCRIPTION:

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