

UNOFFICIAL COPY

0020782751

9423/0260 37 001 Page 1 of 2

2002-07-17 14:07:18

Cook County Recorder 23.50

Document Prepared By:

Tasha Shaffer

When recorded return to:

BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

ILMRSD 04/11/02

MAILED TO



0020782751

Project #: SCBANK1TROY 02
Loan #: 0000932152
Investor Loan #: 0000932152
PIN/TaxID #: 14-17-101-030-1016**
Property Address:
1455W LAWRENCE #3BC
CHICAGO, IL 60640

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Handwritten initials 'L' and 'aw'.

Mortgagor(s): **MICHAEL R ASCIAR A SINGLE MAN**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **138,000.00** Date of Mortgage: **03-24-1999** Certificate #: Microfilm:
Date Recorded: **04-29-1999** Document #: **99411416**

Comments: ****14-17-101-030-1017**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/03/2002**.

Handwritten signature of John Maxwell

John Maxwell
Assistant Secretary

American National Bank & Trust of Chicago
Handwritten signature of Brenda Low
Brenda Low
Vice President

State of NC
County of **GUILFORD**

On this date of **07/03/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Handwritten signature of Antonia W King

Notary Public: **Antonia W King**
My Commission Expires **12-21-2002**
Antonia W. King
Notary Public
Rockingham County, NC

UNIT 3B AND 3C (TOGETHER WITH THEIR RESPECTIVE PERCENTAGE OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS - DOCUMENT NO 90-222372 REGARDING LOT 287 AND 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

The Real Property of its address is commonly known as 1455 W. Lawrence, Unit 3BC, Chicago, IL 60614.
The Real Property tax identification number is 14-17-101-030-1017 & 14-17-101-030-1017.

PROPERTY OF COOK COUNTY CLERK'S OFFICE