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2002-07-17 13:00:01

Cook County Recorder 25.50



0020783458

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 1101069

Index: 4686

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RYAN G. IRWIN
Original Mortgagee: MILLENNIUM FINANCIAL CORPORATION
Original Loan Amount: \$130,400.00
Property Address: 2121 N. SHEFFIELD # 1R, CHICAGO, IL 60614
Date of DOT: 1/18/02
Date Recorded: 5/23/02
Doc. / Inst. No: 0020588636
PIN: PARCEL ID NUMBER: 14-32-217-046-1004
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of June 2002 A.D.

OHIO SAVINGS BANK, a Federal Savings Bank,
Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA
AUTHORIZED AGENT



* 1 1 0 1 8 6 9 *

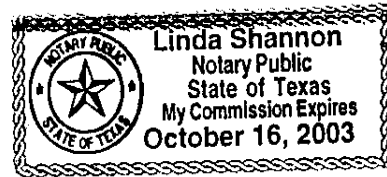
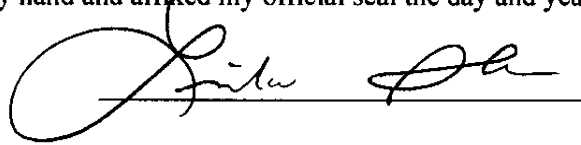
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 27th day of June 2002 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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EXHIBIT 'A'

JOB #: 110_2225
LOAN #: 1101069
INDEX #: 4686

UNIT NUMBER 1-EAST IN 2121 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 (EXCEPT THE SOUTH 6.50 FEET THEREOF) AND THE SOUTH HALF OF LOT 38 IN THE SUBDIVISION OF BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25142613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 14-32-217-046-1004
ADDRESS OF PROPERTY: 2121 N. Sheffield - #11, Chicago, Illinois 60614

Proprietor Cook County Clerk's Office