UNOFFICIAL CC

9429/0748 48 001 Page 1 of 2002-07-17 15:00:45

Cook County Recorder

0020783527

25.50

PREPARED BY: SMI RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

03 - 1355

Pool: 0

405 2130

Loz.: Number:

0611770576

Other Loan Number: 5300735329 Investor Number:

0718947604

(Space Above this Line For Recorder's Use Only)

FHLMC

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW D. FRAIN ('Borrower(s)') secured by a Mortgage of even date therewith exacuted by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00761571

Property Address: 23 COMMONS DR

PALOS PARK, IL 60464

For and in consideration of the sum of Ten and No/100 dollars (\$10.05) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as I ominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 23-26-201-092

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, tograhe, with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC

SHERRY DOZA

Bv:

LIMDA SHANNON

ASSISTANT SECRETARY

MIN Number: 100012453007305290

MERS Phone: 1-888-679-6377

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: P.O. BOX 2026 FLINT, MICHIGAN 48501-2026



MIN Number: 100012453007305290



MERS Phone: 1-888-679-6377

EXHIBIT A

Loan: 0611770576

ABN AMRO

405_2130

PARCEL 1: THAT PART OF LOT 5 IN THE "THE COMMONS OF PALOS PARK (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE PHASE 2", NORTHEAST 1,4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1979, AS DOCUMENT NO. 3105635, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 55.00 FEET SOUTHEASTERLY FROM THE MOST NORTH CORNER OF SAID LOT 5; THENCE 46.85 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 5, THENCE CONTINUING SOUTH 13 DEGREES, 58 MINUTES, 38 SECONDS WEST, FOR A DISTANCE OF 32.78 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 55.20 FEET TO A POINT ON THE MOST SOUTHWESTERLY LINE OF SAID LOT 5 THENCE NORTH 29 DEGREES, 43 MINUTES, 53 SECONDS WEST, ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 5, FOR A DISTANCE OF 32.48 FEET TO A POINT; THENCE NORTH 82 DEGREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 90.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 41 IN "THE COMMONS OF PALOS PARK PHASE 2" AFOREDESCRIBED, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 5; THENCE SOUTH 29 DEGREES, 43 MINUTES, 53 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 5, FOR A DISTANCE OF 30.39 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 41; THENCE CONTINUING COUTH 29 DEGREES, 43 MINUTES, 53 SECONDS EAST, FOR A DISTANCE OF 12.18 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 23.72 FEET TO A POINT, THENCE NORTH 07 DECREES, 33 MINUTES, 53 SECONDS WEST, FOR A DISTANCE OF 29.98 FEET TO A POINT; THENCE NORTH 82 DEGREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 11.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN 23-26-201-092