UNOFFICIAL COP29783531

9429/0750 48 001 Page 1 of 2002-07-17 15:03:16

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 594023 Index: Loan Number: FS998?+6336 Other Loan Numbe 1964: 441.83 Investor #: 1677347528

915_2153

01 - 10002

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executer by JAIME ALEJANDRE AND ROSARIO ALEJANDRE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010547C072pok/SeriesNo 5929, Page No. 0102

Property Address: 3521 W. 75TH STREET

CHICAGO IL 60652

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and an title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 19-26-400-013-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the cayment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 29th day of May A.D. 2002.

LINDA SHANNON

Kttest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

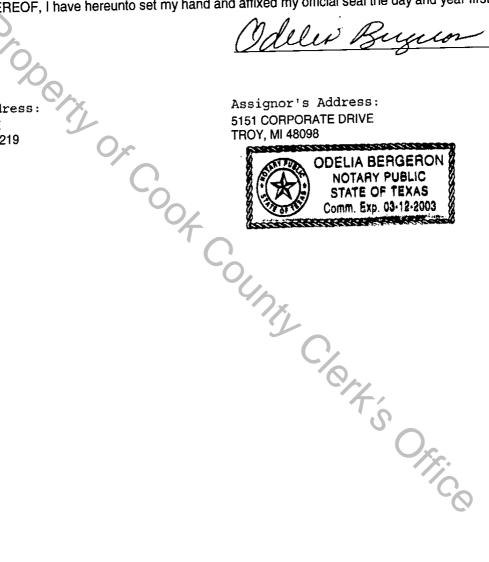


THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 29th day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Ideles Buguer

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219







UNOFFICIAL COPY 83531 Page 3 of 3

EXHIBIT "A"

JOB# 915_2/53 LOAN# FS998348336

LOT 9 IN BLOCK 1 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FFET AND EXCEPT THAT PART TAKEN FOR WEST 79TH STREET) IN SECTION 26, TOWNSHIP 38 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PANGE STATE OF COOK COUNTY CLERK'S OFFICE