

UNOFFICIAL COPY

00207836

223/0032 45 001 Page 1 of 2
2000-03-24 08:27:19
Cook County Recorder 23.50



FIRST AMERICAN TITLE
ORDER NUMBER C197884

4054 {Space Above This Line For Recording Data} 2

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 1182761

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS, A DIVISION OF CHARTER ONE MORTGAGE

formerly known as St. Paul Federal Savings and Loan Association of Chicago
as Successor by Merger to Beverly Bank,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
12802 S. LOVELAND ST. ALSIP, IL. 60803 Pin No. 24-34-105-013

**LOT 1 IN BLOCK 5 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION
34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOC. 15836063 IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT C. BURKHARDT, DIVORCED
AND NOT SINCE REMARRIED AND EVELYN D. NEPKIN, A WIDOW.**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of JULY,
A.D. 1974, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume
--- of Records, on page ---, as Document No. 22793757, and a certain Assignment of Real Estate Mortgage bearing
date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County
in the State of ILLINOIS, in Volume -- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

00207836

Loan No. 1182761

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 9TH day of FEBRUARY, 2000

ST. PAUL FEDERAL BANK FOR SAVINGS
By: *Alisha M. Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of FEBRUARY A.D. 2000.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

S. COOPER

PREPARED BY:
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



RETURN TO:

NAME R. BURKHARDT AND E. NEPKIN
ADDRESS 12802 S. LOVELAND ST.
CITY, STATE, ZIP ALSIP, IL. 60803
LOAN REPAYED 6/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE