

UNOFFICIAL COPY

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2002-07-17 14:52:19

Cook County Recorder 23.50



0020783611

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **July 03, 2002**, all the rights, title and interest of undersigned executed by **Jennifer LF Tallian, F/K/A Jennifer L. Ferrier and Jason L. Tallian, Married to Each Other**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

**20783610**

a corporation  
and whose principal place

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

**LOT 34 IN BLOCK 7 IN WINSTON PARK NORTHWEST, UNIT NO. 1 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.**

PIN: 02-13-411-002

309 North Richards Drive  
PALATINE, ILLINOIS 60074

**FIRST AMERICAN TITLE**

ORDER # 45367  
2 of 4

Investor Loan Number: 6991138

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393  Fax 616-791-1131

GREATLAND ■

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Carol Harper*

By: Carol Harper  
Its: Asst Secretary

By:  
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF LAKE

On July 3, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

before me, the undersigned, a Notary Public in and for

known to me to be the Asst Secretary

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brenda Hoffmann*

Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann

AND WHEN RECORDED MAIL TO:  
Majestic Mortgage Corporation  
309 N. Seymour  
MUNDELEIN, ILLINOIS 60060



Send To



Investor Loan Number: 6991138