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2002-07-17 15:00:51

Cook County Recorder 25.50



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This space for recorder's use only

First American
Lenders Advantage
Order No.
113702

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UP

Release

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE
Project Number: 0014

20783633

**Know all Men by these Presents, that the
VILLAGE OF SCHAUMBURG**

Does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of July 6, 2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois, in Book of Records, as Document No. 0010633206, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 112 IN STRATHMORE SCHAUMBURG UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969, AS DOCUMENT NO. 20822188, IN COOK COUNTY, ILLINOIS.

PIN Number: 07-20-104-017-0000

Which has the address of: 1924 Cloverdale Court, Schaumburg, IL 60194

IN TESTIMONY WHEREOF, the VILLAGE OF SCHAUMBURG hath hereunto caused and these presents to be signed by its Village President, the 7th day of June, 2002.

FIRST AMERICAN TITLE

ORDER # 113702

By: _____

Al Larson, Village President

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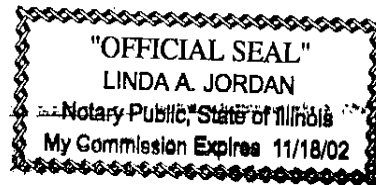
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Al Larson, is (are) personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Village President signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right homestead.

Given under my hand and official seal, this 7th day of June, 2002.

Linda A. Jordan
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

Prepared by: Village of Schaumburg
Planning Department
101 Schaumburg Court
Schaumburg, IL 60103

MAIL TO: Bruce R. Johnson
1924 Cloverdale Court
Schaumburg IL 60194

Send To: Cook County Clerk's Office