

UNOFFICIAL COPY

0020783931

2002-07-17 15:01:47
Cook County Recorder 23.00

Prepared By:

55 WEST 22ND STREET-STE. 220
LOMBARD, ILLINOIS 60148



0020783931

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

22054501-NW6118049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1614279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

27

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2002
executed by
Jacqueline M. Halverson, MARRIED

0020783930

to PINNACLE HOME MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 WEST 22ND STREET-STE. 220
LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1737 A Vermont Drive, Elk Grove Village, ILLINOIS 80007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PINNACLE HOME MORTGAGE COMPANY

On JUNE 21, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the WILLIAM McNAMEE
and PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Anita L. Berry

By: WILLIAM McNAMEE
Its: PRESIDENT

By:
Its:

Witness:



My Commission Expires 12.14.02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

UNIT NUMBER 24-2 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF
THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF
SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314288
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1614279

0020783931