

UNOFFICIAL COPY 0020784024

9425/0327 27 001 Page 1 of 2  
2002-07-17 15:00:57  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 00000005720019744

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W. Morris, Divorced & Not Since Remarried, Shirley A. Esaco Divorced & Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1997, and recorded on December 9, 1997, in Volume/Book 4575 Page 0184 Document 97925539 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


93892133, BEING A SUBDIVISION OF THE PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1259 SUMMERSWEET LANE, BARTLETT, IL, 60103-0000

Witness my hand and seal June, 6, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

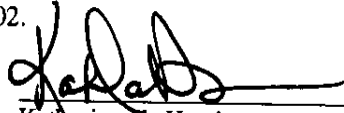
  
Nicole Moore  
Vice President



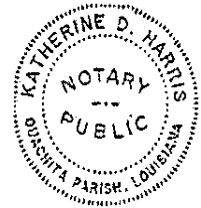
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 6, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Latrilla Cassey  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005720019744  
County of: Cook  
Investor No: 523  
Investor Category:  
Investor Loan No: 24134137647

Property of Cook County Clerk's Office