

UNOFFICIAL COPY

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2002-07-17 16:36:19
Cook County Recorder 23.50

Loan Number: 6344956146

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Aubrey M Tokarz &
850 Des Plaines 509
Forest Park, IL 60130
Prepared by: Lisa Flournoy
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202



0020784157

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Aubrey M Ehrenfried, married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/15/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/20/1997 of records, Auditor's File No./Document No. 99690788. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description
Property Address: 850 Des Plaines, Forest Park, IL 60130, PIN: 15-13-30303310046

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 06/19/2002.

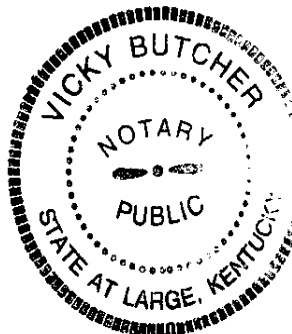
Bank of America, N.A., a national banking association, a dba of Nationsbank, NA

By: Shawn Biven
Shawn Biven, Assistant Vice
President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/19/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher
Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Bank of America Loan Number: 6344956146

UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN THE YORKSHIRE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22678444, AS AMENDED, IN THE SOUTHWEST 1/4
OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office