

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020784251

9441/0186 11 001 Page 1 of 2
2002-07-17 15:54:57
Cook County Recorder 23.50

VERNON R. THORSON and
CAROL H. THORSON
4504 N. MARMORA AVE.
CHICAGO, IL 60630



0020784251

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VERNON R. THORSON and CAROL H. THORSON, 4504 N. MARMORA AVE., CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00085649, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 IN BLOCK 3 IN WALTER G. MCINTOSH WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-218-036-0000
Address(es) of premises: 4504 N. MARMORA AVE., CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 14TH day of MAY 20 02

By: [Signature] (SEAL)
KONNI HAACKER (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
RS) ss
COUNTY OF KANE)

On this 14TH day of MAY, 2002, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____
and known to me to be the LOAN OPERATIONS OFFICER and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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01-29-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02095984755 (Continued)

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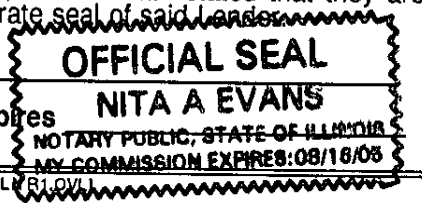
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans*

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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