



0020784664

COOK COUNTY

0020784664

RECORDER

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EUGENE "GENE" MOORE

2002-07-18 13:31:48

MARKHAM OFFICE

Cook County Recorder 23.50

STATE OF VIRGINIA

COUNTY OF FAIRFAX

This Transfer and Assignment is made this 14 day of August, 1998, by and between

L. L. Funding Corp., a corporation organized and existing under the laws of the State of Maryland (herein after referred to as "Assignor") and The Provident Bank, whose address is One East Fourth Street, Cincinnati, Ohio 45202, (herein after referred to as "Assignee").

For and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt of and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to the following:

- 1. That certain Note (the "Note") made on 8-14-98 by Amice S. Lawrence (hereinafter referred to as "Borrower") in the original amount of \$ 64,000.00
- 2. That certain Mortgage, or Deed of Trust to Secure Debt (the "Mortgage") executed on 8-14-98 by Borrower, as Grantor therein, to as Grantee therein, filed and recorded in 8-20-1998 Inst. 98737681

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County, Cook Records, conveying the real property specifically incorporated herein by reference thereto (herein referred to as the "Property") to secure the indebtedness evidenced by the Note; and

Together with the rights of Assignor under any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction consummated on 9-1-1998 including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and Mortgage.

In witness whereof, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Signed, Sealed and Delivered

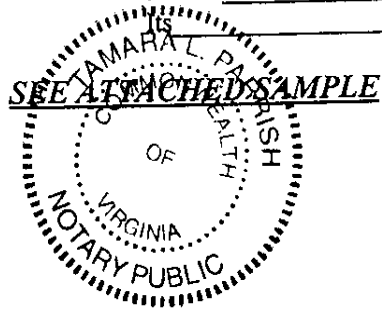
L. L. Funding Corp. "ASSIGNOR" By: Robert A. Vignato, Jr. Its: Vice President

Unofficial Witness

Unofficial Witness

Tamara L. Parrish Notary Public My Commission Expires: 06-30-02

Attest: Name: Its:



WHEN RECORDED MAIL TO: FIDELITY NATIONAL -LPS P.O. BOX 19523 IRVINE, CA 92623-9523 PROV

3-255-957 Active

Handwritten initials/signature

EXHIBIT A

PARCEL 1: THAT PART OF PARCEL 39 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 39; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 39, FOR A DISTANCE OF 100.55 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF PARTY WALL, FOR A DISTANCE OF 24.00 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE EAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR A DISTANCE OF 38.20 FEET TO A POINT IN THE EAST LINE OF PARCEL 39; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 39, FOR A DISTANCE OF 22.30 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL, FOR A DISTANCE OF 50.78 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 0.15 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF, FOR A DISTANCE OF 12.22 FEET TO A POINT IN THE WEST LINE OF PARCEL 39; THENCE NORTH ALONG THE WEST LINE OF PARCEL 39, FOR A DISTANCE OF 22.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NO. 21588816 AND AS CREATED BY OUTLOTS 3, 4 AND 5 IN PROVINCETOWN HOMES UNIT 2 FROM KAUFMAN AND BROAD HOMES, INC., A CORPORATION OF ILLINOIS DATED DECEMBER 12, 1972 AND RECORDED JANUARY 25, 1973 AS DOCUMENT NO. 22199284 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

*AKA 2392 Provincetown Drive
Country Club Hills, IL*