

UNOFFICIAL COPY

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2002-07-18 13:34:46

Cook County Recorder 23.50



0020784666

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
RICHARD MURAWSKI  
415 SOUTH WA-PELLA AVE  
MT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE

Loan #: 4362634 LPS #: 590898 Bin #: 06-25-02AG



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/19/01 made  
and executed by RICHARD M MURAWSKI and PATRICIA M MURAWSKI, HUSBAND AND WIFE,  
NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY  
to secure payment of the principal sum of \$247000 Dollars and interest to  
ACCUNETMORTGAGE.COM LLC in the County of COOK and State of IL Recorded:  
10/30/01 as Instrument #: 0011012569 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: LOT 12 IN BLOCK 10 IN PROSPECT PARK COUNTRY CLUB  
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 08-11-412-002-0000

Property Address: 415 S WA PELLA AVE, MT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 25, 2002.


Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

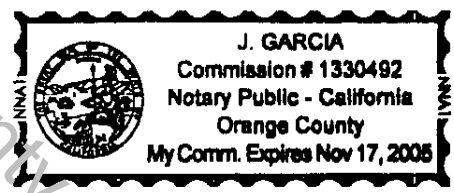
JP 5/2

STATE OF CA  
COUNTY OF Orange

ON June 25, 2002, before me <sup>J. Garcia</sup> ~~Jeanine Sullivan~~, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
~~Jeanine Sullivan, Notary Public~~

J. Garcia



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100011399992430430) 271754  
7/13/02

7/18/02

Property of Orange County Clerk's Office