UNOFFICIAL COPY 784622

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 8680/0038 83 003 Page 1 of 3 2002-07-18 12:00:00 Cook County Recorder 25,50



Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Kay Pyron Heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date August 27, 1997 recorded in the Recorder's Office of Cook County, State of Illinois as Document 97658693 remises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Permanent Tax Number: 33-07-104-124

Common Address: 19653 Lake Shore DR Lynwood, IL 60411

Together with all the appurtenances and privileges tocrounto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its

ATTEST:

corporate Seal to be hereto affixed this July 09, 2001.

William E. Hetler

Sr. Vice President

Renge J Larcher

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL EE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

/ Kay Pyron

19653 Lake Shore DR Lynwood IL 60411





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0020784622 Page 2 of

THELEAND REFERRED TOTHEREIN (TAKÉN AS A TRACTO BOUNDED THAT PART OF LEDTS SUSTEEN AND SEVENTEEN AND DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 36; THENCE NORTH 550 DEGREES 59 MINUTES 38 SECONDS EAST ON THE NORTHWESTERLY LINE OF LOT 16. A DISTANCE OF 135. 10 FEET TO THE NORTHWESTERLY LINE OF LOT 16. A DISTANCE OF 135. 10 FEET TO THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTH 33 DEGREES 12. MINUTES OB SECONDO EAST ON THE EASTERLY LINE OF LOT 16. A DISTANCE OF 51. 22 FEET; THENCE SOUTH 66 DEGREES 29 MINUTES AD DISTANCE OF 136 A7 FEET. MINUTES OB SECONDS EAST ON THE EASTERLY LINE OF LOT 16, A
DISTANCE OF 51.22 FEET; THENCE SOUTH & DEGREES 29 MINUTES 20 SECONDS
WEST A DISTANCE OF 136.67 FEET TO THE WESTERLY LINE OF LOT 18, THENCE
WEST A DISTANCE OF 136.67 FEET TO THE POINT OF BEOLUNING IN LAKE
LOT 16, A DISTANCE OF 26.32 FEET TO THE POINT OF BEOLUNING IN LAKE
LOT 16, A DISTANCE OF 26.32 FEET TO THE POINT OF BEOLUNING DURING PRINCIPAL
VILLOBED UNIT 7, BEING A SUBDIVISION OF PART OF THE MOREHUEST GUARTER
LYNWOOD UNIT 7, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
OF SECTION, 7, TOWNSHIP 35 NORTH REGISTERED IN THE OFFICE OF THE
MERIODIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
RECTSINAR OF THE SOF COOK COUNTY, ILLINOIS ON APPLIE 7, 1978 AS
DEGUNENT NUMBER 3009102 Copy Office

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Renee Larcher, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and

severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and votarial Seal this July 09, 2001

Cataller a Carter

Notary Public

ÖFFICIAL SEAL GATHLEEN A CARTER NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS
THE COMMISSION EXPERS: 12/04/04