UNOFFICIAL COPY/84844

8679/8018 19 805 Page 1 of 3 2002-07-18 08:07:44 Cook County Recorder 25.50

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



## COOK COUNTY RECORDER EUGENE "GENE" MOORE

ROLLING MEADOWS MODIFICATION AND EXTENSION OF MORTGAGE

CRANTOR	BORROWER
GEORGE A CUTRO PATRICIA G CUTRO	GEORGE A CUTRO PATRICIA G CUTRO
Ox	
ADDRESS	ADDRESS
913 COUNTRY LANE MT PROSPECT, IL 60056	913 COUNTRY LANE MT PROSPECT, IL 60056
TELEPHONE NO. IDENTIFICATION NO.	TELEPHONE NO. IDENTIFICATION NO.
847-870-8831 350-28-0977	847-870-8831 350-28-0977
promissory note ("Note") payable to Lender in the original promo/100  Note was secured by a Mortgage ("Mortgage") executed by described on Schedule A below ("Property") and recorded in Filing date JUNE 18, 1999 as Document (Registrar's) Office of COOK Coudocuments including, but not limited to, a Guaranty dated benefit of Lender are hereafter cumulatively referred to as the B. The parties have agreed to modify and extend the main similar modification and extension of the Mortgage. The parties have agreed to modify and extended to JULY time all outstanding sums due to Lender under the	e a loan ("Loan") to Borrower evidenced by Borrower's incipal amount of TWO HUNDRED THOUSAND AND  Dollars '\$ Dollars '\$ 200,000.00), which are granter for the benefit of Lender covering the real property at Page at Page in the records of the Recorder's inty, Illinois. The Note and Mortgage and any other related executed by Guarantor for the e"Loan Documents".  The state of the Note, and it is necessary to provide for a tries agree as follows:
(3) Grantor represents and warrants that Grantor owns other than the liens described on Schedule B below.  (4) Except as expressly modified herein, all terms and and effect. The parties hereby adopt, ratify and confirm to the parties of the second of the	any additional documents which may be required by Leriber ate of this Agreement, there are no claims, defenses, setoffs gainst Lender by any of the undersigned.

Page 1 of 3 HP R initials

## **UNOFFICIAL C** 0020784844 Page 2 of

LOT 94 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOTS 16 AND 18 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT NUMBER 16243657, IN COOK COUNTY, ILLINOIS.

Address of Real Property 913 COUNTRY LANE NUNT PROSPECT, IL 60056

Permanent Index No.(s):

08-13-109-013

SCHEDULE B

FIRST MORTGAGE TO FIRST FEDERAL BINX FOR SAVINGS DATED 11/23/93 RECORDED 06/18/99 DOCUMENT NUMBER 93996979

None and a second secon	
$\tau_{\sim}$	
	),
	4
	17,
	DUNE CO
	Clark
	$\tau_{c}$
GRANTOR: GEORGE A CUTRO	GRANTORPATRICIA G CUTPO
Charle Coto	String H Cities
GEORGE & COTRO MARRIED, JOINTLY	PATRICIA G CUTRO MARRIED, JOINTLY
	MARRIED, JOINTLY
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:
sed a grant of	
GRANTOR:	CRANTON
	GRANTOR:

BORROWER: UNOFFICI	A VER: C (1) P217784844 Page 3 of 1
Lange a Cutre	Satricen G. Cutro
BORROWER:	PATRICIA G CUTRO BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
GUARANTOR:	GUARANTOR:
904	LENDER: FIRST NORTHWEST BANK
State of Allinsis )	State of
County of	County of Cock ss.
public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE A PATRICA personally known to me to be the same	// hv
whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged	as Consumer town Officer
that signed, sealed and delivered the said instrument as there and voluntary act, for the uses and purposes herein set forth.	on behalf of the First Northward Band.
Given under my hand and official seal, this /0 th	Given under my hand and official seal, this  day of
July Manager Comments	Inex Manheeller
Commission expiresworth Fuelic, State of ILLINOIS ANY COMMISSION EXPIRED 02/27/06	Commission expires INEZ MANFREDINI NOTARY PUBLIC, STATE OF ILLINOIS
	WY COMMISSION EXPIRES:02/27/08

Prepared by and return to: INEX MANFREDINI, FIRST NORTHWEST BANK, 234 W NORTHWEST HWY, ARLINGTON HTS