

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-00154

SPACE BELOW FOR RECORDER'S USE

0020784992

9447/0008 32 001 Page 1 of 1  
2002-07-18 07:42:58  
Cook County Recorder 43.00

7918197 21035448 DB 1am ma KB CTIC

Mail to: Community Investment Corp.  
Attn: Angela Mavrello  
222 S. Riverside Plaza  
Ste. 2200  
Chicago, IL 60606



Property of Cook County Clerk

5 CP

## KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated 10/10/97 and known as Trust Number 123478-03 and ADAMS ST. L.L.C. of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 22nd day of October A.D., 1997 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 28th day of October A.D., 1997 in Book of Records, on Page as Document No. 97804378, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 37, 38, 39, 40 AND 41 IN BLOCK 2 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KINSLEY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 108 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5664-78 WEST ADANS.133-41 SOUTH WALLER, CHICAGO, IL 60644

PIN: 16-17-204-023-000 and 16-17-204-024-0000

-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 25<sup>th</sup> day of April A.D., 2001.

**COMMUNITY INVESTMENT CORPORATION**

BY: 

TITLE: VICE PRESIDENT

ATTEST: 

TITLE: ASSISTANT SECRETARY

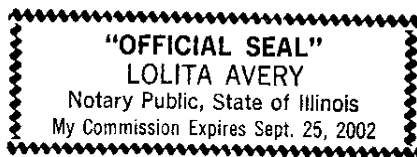
STATE OF ILLINIOS )

) SS

COUNTY OF COOK )

I, **LOLITA AVERY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 25<sup>th</sup> day of April, 2001.



  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza, Chicago, IL 60606#

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