

UNOFFICIAL COPY

0020785019

9447/0035 32 001 Page 1 of 2

2002-07-18 07:53:53

Cook County Recorder

23.00

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation) RELEASE OF MORTGAGE

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW/9928995289
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

SCHWARTZ & FREEMAN

401 N MICHIGAN AVE

SUITE 1900

CHICAGO IL 60611

PATRICK SMITH



0020785019

7920905 21656289 DB 1all ma RB CTIC

KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) COLE TAYLOR BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST #00-8471, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 1ST day of **MAY 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **00385769 & 00385770** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

JR

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **14-08-201-017**

Address(es) of premises: **5525 N WINTHROP (UNIT 418), CHICAGO, IL 60640**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 13TH day of **JULY, 2001**.

ATTEST:

Jdanne L. Engle

Jdanne L Engle
Asst Vice President

BY:

Mary M. Hartman

Mary M Hartman
Asst Vice President

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice President and as Asst Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of JULY, 2001.



Diane Watson
Notary Public

=====

RELEASE OF MORTGAGE

Legal Description

PARCEL 1:
UNIT 418 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF ~ LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00805102 .

0020785019