UNOFFICIAL C 941 10096 77 001 Page 1 of 2002-07-18 09:56:58 Cook County Recorder Prepared By: 5215 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 0020785280 and When Recorded Mail T 2563 WEST BELTLINE ROAD MIDDLETON, WI 53562 ATTN: FINAL DOCS DEPARTMENT SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage IOAN NO.: C01538 FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2002 ELDAR SARANCIC, UNMARRIED PERSON 0020785279 to BISSAM FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5215 N. HARLEM AVENUL CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. 20785279 , as Document No. , page(s Can y Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 169 COLUMBIA AVENUE, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BISSAM FINANCIAL SFETCES. STATE OF ILLINOIS On <u>JULY 10, 2002</u> Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared 524 MANSKA BARBARA known to me to be the PRESIDENT known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed said instrument is the corporate seal of said corporation: that 3 id instrument was signed and spaled on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to ÖFFICIAL SEAL CHRISTOPHER KOZIO NOTARY PUBLIC, STATE OF ILLINOIS be the free act and dea MY COMMISSION EXPIRES 9/8/2005

County,

My Commission Expires

Notary Public

BARBARA SZYMANSKA

MIT LENDING

Th 61012/5581

massaus

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

and

COUNTY OF

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

C01538

RIDER - LEGAL DESCRIPTION

LOT 49 IN JO NOR A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF NAL ENL MERI.

COOK COUNTY CLORATES OFFICE FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-18-118-005