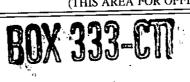
UNOFFIC	0020785336 AL C 90052 55 001 Page 1 of 2
Prepared By:	2002-07-18 09:32:4
TORI GREEN/CHICAGO FINANCIAL	Cook County Recorder 23.08
520 WEST ERIE, SUITE 240	
CHICAGO, ILLINOIS 60610	
and When Recorded Mail To	<b>                                 </b>
CHICAGO FINANCIAL SERVICES, INC.	
20 WEST ERIE, SUITE 240	
CHICAGO	
ILLINOIS 60610	
	THE TOP PROOPER'S USE
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Moltgage
OAN NO.: 05-55-65592 FOR VALUE RECEIVED the indersigned hereby grants, assign	ns and transfers to
JACHINGTON MITTIAL BANK, FA	
VEDION HILLS THINNIS BO	0061
75 NORTH FAIRWAY DRIVE, VERNOR, HILLS, TEETHOUS and the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated odde 20, 2002
executed by	
STEVEN LAPORTA, UNMARRIED	
COOK	page(s), as Document No
described hereinafter as follows: (See Reverse for L	egal Description)
Commonly known as  400 NORTH CLINTON STREET, UNIT 704, CHICAGO, ILLI TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	gage.
STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF W	3
On the before	
On JULY 3, 2002 (Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: DISA LEWIS
LISA LEWIS	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	
and known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	<b></b>
corporate seal of said corporation: that said instrument	Witness: OFFICIAL SEAL }
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	TORI L GREEN
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINGIS
be the free act and deep of said corporation.	MY COMMISSION EXPIRES:01/16/05
Date of the second	
(Wife County,	(THIS AREA FOR OFFICIAL NOTARIAL SEA
My Commission Expires 1/16/6	(THIS AREA TOR STATEMENT



DPS 171

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

IOFFICIAL COPY

STREET ADDRESS: 400 NORTH COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-09-112-021-1048

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 704 AND PARKING SPACE P10 AND P32 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBUR 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR INGRESS AND FIRESS FOR THE BENEFIT OF PARCEL-1- AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088. AY COUNTY COUNTY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office