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Cook County Recorder

This Instrument Prepared By:

After Recording Return To:

OHIO SAVINGS BANK, ATTN: FINAL DOCUMENTS DEPARTMENT 1111 CHESTER AVENEUE, SUITE 200 CLEVELAND, OHIO 44114



- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1836882

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1861 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002 executed by TIMOTHY P. OLSEN AND FIFFANY D. OLSEN, HUSBAND AND WIFE

to OHIO SAVINGS BANK, A FEDERAL CAVINGS BANK
a corporation organized under the laws of the State of the UNITED STATES OF AMERICA
and whose principal place of business is 1801 EAST NINTH STREET, SUITE 200, CLEVELAND,
OHIO 44114
20785424
and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

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· CITY: CHICAGO

HICAGO COUNTY: COOK

TAX NUMBER: 17-16-402-048-1077

LEGAL DESCRIPTION:

UNIT 1201 AND PB-12/PB-13 IN THE MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS AT INCHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS THE CONCOOK COUNTY CLEARLY OFFICE DOCUMENT NUMBER 97225742; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

c0785425