

UNOFFICIAL COPY

COLE TAYLOR BANK

TRUSTEE'S DEED

This Indenture, made this 19th day of April, 2002, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 19th day of February, 2002 and known as Trust No. 02-9361 party of the first part, and Anthony C. Thomas and Marcia R. Thomas, husband and wife parties of the second part.

0020785658

9450/0174 18 001 Page 1 of 3
2002-07-18 10:33:20
Cook County Recorder 25.00



Address of Grantee(s): 445 Sherman Avenue, Unit 405, Evanston, IL 60201

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, not as joint tenants or as tenants in common but as TENANTS BY THE ENTIRETY, the following described real estate, situated in Cook County, Illinois, to wit:

Attached Hereto And Made A Part Hereof.

CITY OF EVANSTON 010922

Real Estate Transfer Tax

City Clerk's Office

PAID APR 18 2002 AMOUNT \$1050.00

Agent CMD

P.I.N.: 11-30-104-031-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

BOX 333-CTI

lot 2 799 6089 CTIC B1A1K (No Abstract)

SHS

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Vice President and attested by its Sr. Trust Officer, the day and year first above written.

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COLE TAYLOR BANK,
As Trustee, as aforesaid,

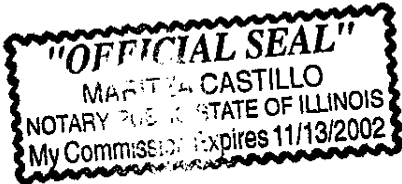
By: _____
Vice President

Attest: _____
Sr. Trust Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Kenneth E. Piekut, Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19th day of April, 2002



Notary Public

Mail to:

Hymow @ Blair, PC (022147)
750 W Lake Cook Rd
Ste 495
Buffalo Grove, IL 60089

Address of Property:

445 Sherman Avenue, Unit 405
Evanston, IL 60201

This instrument was prepared by:

Linda L. Horcher
Cole Taylor Bank
111 West Washington, Suite 650
Chicago, IL 60602

EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 405 IN THE 445 SHERMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AND S-5,

THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020210861.

COMMON ADDRESS: 445 SHERMAN AVENUE, UNIT 405, EVANSTON, ILLINOIS 60201
PERMANENT INDEX NUMBER: 11-30-104-031-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF SAID UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

