

This Instrument Prepared By:



After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



0020785706

Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0430083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002 executed by RICHARD PASZTA AND SUSAN PASZTA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657



and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 504, IN LANCER SUBDIVISION, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1968, AS DOCUMENT NO. 2407882, SITUATED IN COOK COUNTY, ILLINOIS.

P.I.N.: 072-610-4032
Commonly known as: 537 SUMMIT DR., SCHAUMBURG, ILLINOIS 60193
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

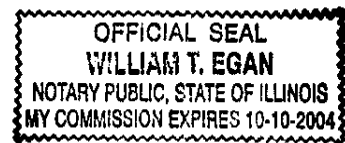
On 6/28/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By:
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

02-41905
PRAIRIE TITLE
Witness: 6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public
Cook County,



My commission Expires: 10-10-04

