

UNOFFICIAL COPY

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2002-07-18 09:24:26  
Cook County Recorder 43.50

PREPARED BY: KELLY CURTIS  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION



*[Handwritten signature]*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH M. MUSKOVICH and KATHLEEN M. MUSKOVICH, HUSBAND AND WIFE

and dated 06/26/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 4 OF LEXINGTON VILLAGE UNIT ONE, BEING A SUBDIVISION OF PART  
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECMEBER  
15, 1977 AS DOCUMENT 24238569, IN COOK COUNTY, ILLINOIS.

*02-46550*  
*2/3*

*0020785725*  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 07-22-409-006

ALSO KNOWN AS: 240 LUNDY LANE, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On June 26th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*KIMBERLY GLABE*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*ASST SECRETARY*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *[Signature]* COUNTY *[Signature]*  
My Commission Expires *8-21-05*  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: *Kimberly Glabe*

Its: *Asst Secretary*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

