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2002-07-18 08:42:46

Cook County Recorder

25.50



	X		
Release of Deed	Full	Partial	
Know all Men by these presents, the FKA BANK ONE ILLINOIS, NA consideration of one dollar, and otwhereof is hereby acknowledged, SARAH RUSHER representatives and assigns, all the whatsoever Bank may have acquited to 19/15/99 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	her good and does hereby remediately title, in through remarks of the property, since of the property is the property of the property o	valuable considerelease, convey	and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in
			O_{κ}

Property Address: 1615 N CLEVELAND AVE #2S CHICAGO IL 60614

PIN 14-33-330-013-1004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JNOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/18/02

BANK ONE, NA

RICHARD ROSE Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON 401898380000833474

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507





EXHIBIT A

0020785993 Page 3 of

Borrower:

SARAH RUSHER (SSN:

384-66-5052)

1615 N CLEVELAND AVE 2S

CHICAGO, IL 60614

Lender:

Bank One, Illinois, NA Chicago Office

208 S. LaSalle Chicago, IL 60604-9266

This EXHIBIT A is attached to and by this reference is made a part of the Deed of Trust or Mortgage dated September 15, 1999, and exer ited in connection with a loan or other financial accommodations between Bank One, Illinois, NA and SARAH RUSHER.

PARCEL 1:

UNIT NO. 2 "S", IN ST. MICHAEL'S SQUARE CONDOMINIUM NO. 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CERTAIN LOTS !M DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26158129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS RECORDED AS DOCUMENT NO. 26158126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN. AS TRUST NO. 103019 TO CARL C. MUNGER AND SHIRLEY A. MUNGER DATED SEPTEMBER 1, 1982 AND RECORDED AS DOCUMENT NO. 26384784 FOR INGRESS AND EGRESS OVER AND ACROSS THE ACCESS AREAS AS DEFINED AND DESCRIBED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS, RECORDED AS DOCUMENT NO. 26158126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEZ UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NO. 1030 19 TO CARL E. MUNGER AND SHIRLEY A. MUNGER DATED SEPTEMBER 1, 1982 AND RECORDED AS DOCUMENT NO. 26384784 FOR THE USE OF PARKING SPACE 38 AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO SAID DECLARATION IN COOK COUNTY, ILLINOIS.

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