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2002-07-18 11:15:06
Cook County Recorder 23.50

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CHICAGO

IL 60643



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Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **STEVEN A AND DEBORAH D JOHNSON**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **May 26, 1998**

Document/Instrument #: **98517756**

Date Recorded: **June 18, 1998**

Page No.:

Book/Liber/Reel#:

County: **COOK**

Group No.:

PIDN: **25 19 111 038**

State: **Illinois**

Amount: **153900.00**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on April 29, 2002.

Signed and acknowledged
in the presence of:

Gregg Davis

Jeri Mickens

Mortgage Electronic Registration Systems, Inc.

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On April 29, 2002, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid
03/01/2002



Jan C. Hulbert
Notary Public, State of Ohio
My Commission Expires July 22, 2002



* 9 1 2 3 0 1 0 2 0 2 4 8 0 9 7 6 *

Account No.: 0202480976

MERS Telephone Number

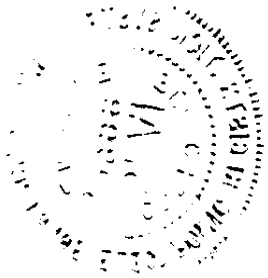
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Exhibit A

THE NORTH 1/2 OF THE SOUTH 2/3RDS OF LOTS 5 IN RESUBDIVISION OF LOTS 1 TO AND 17 TO 24, ALL INCLUSIVE, IN BLOCK G IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOHNSON

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