

WHEN RECORDED MAIL TO:  
HUGH E POLLARD  
1404 SYCAMORE LN  
NORTHBROOK, IL 60062



Loan No. 307100756

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1404 SYCAMORE LN, NORTHBROOK  
Permanent Tax No.: 1410790280000

from the lien of a certain mortgage made and executed by HUGH E. POLLARD AND DOLORES J POLLARD, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on November 22, 2000, and recorded in Document No. 00978978, Book 7906, Page 0006, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this June 17, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: Roberta Pettengill  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On June 17, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber



Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-06-14

(Notary's Seal)

MIN: 10002950000998983 MERS Telephone: 1-888-679-6377

J  
M. J. [Signature]

# UNOFFICIAL COPY

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## EXHIBIT A

LOT 39 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 04-10-319-028

Property of Cook County Clerk's Office