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9453,0059 13 001 Page 1 of 2
2002-07-18 09:44:09
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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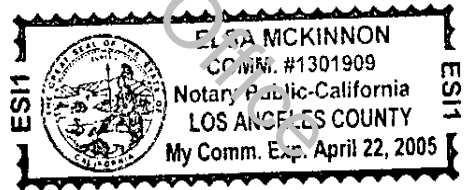
L#:9472096

The undersigned certifies that it is the present owner of a mortgage made by KEITH R ANDERSON to NATIONAL CITY MORTGAGE CO. bearing the date 02/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99185572. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:100 PINE AVE #6 RIVERSIDE, IL 60546
PIN# 15-35-405-038-0000
dated 07/03/02
NATIONAL CITY MORTGAGE CO.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/03/02 by Jorge Tucux the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] NRCN SG 8996S VT

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99185572

LEGAL DESCRIPTION:

UNIT NUMBER 6-100 IN THE COURTYARDS ON PINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39 AND 40 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40, ALL IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 35 AND PART OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 1997, AS DOCUMENT NUMBER 97601887; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

15-35-405-038

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