

UNOFFICIAL COPY

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7433/0030 53 001 Page 1 of 2  
2002-07-18 09:25:27  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203



INV#: 0671365142  
Assignor#: 9022591  
MFSC#: 736177

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**HAMILTON FINANCIAL MORTGAGE CORPORATION**  
a Texas Corporation, whose address is  
c/o 2133 West Peoria Avenue, Phoenix, AZ 85029, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona  
Corporation, whose address is 2133 West Peoria Avenue,  
Phoenix, AZ 85029, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 01/19/93, made by  
**WILLIAM R STALKER & MARY ELLEN STALKER**  
to **HAMILTON FINANCIAL CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93065348  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

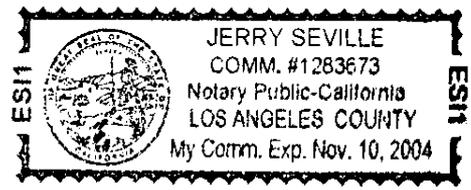
known as: 10418 LINUS LANE OAK LAWN, IL 60453  
06/27/02 24-16-200-036-0000

**MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON  
FINANCIAL CORPORATION  
BY POA RECORDED: 07/02/01 Doc # 0010579631**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 27th day of June, 2002, by Chris Jones  
of **MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON  
FINANCIAL CORPORATION**  
BY POA RECORDED: 07/02/01 Doc # 0010579631  
on behalf of said CORPORATION.

Jerry Seville Notary Public  
My commission expires: 11/10/2004



MFSAS SG 10SG

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WHEN RECORDED MAIL TO

93065348

HAMILTON FINANCIAL CORPORATION  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JAN 25 PM 2: 08

93065348

1875 288 20

6440834

REFERENCE # 5900907

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## MORTGAGE

073617-7

35

THIS MORTGAGE ("Security Instrument") is given on 19th January 1993  
The mortgagor is WILLIAM R. STALKER AND MARY ELLEN STALKER, HIS WIFE

("Borrower"). This Security Instrument is given to  
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
which is organized and existing under the Laws of THE STATE OF CALIFORNIA, and whose address is  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105

("Lender"). Borrower owes Lender the principal sum of  
One Hundred Ninety Eight Thousand Seven Hundred Fifty and no/100  
Dollars (U.S. \$ 198,750.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
February 1 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN JAMES F. EDWARDS RESUBDIVISION NUMBER 1 OF THE SOUTH 160  
FEET (EXCEPT THE NORTH 80 FEET THEREOF) OF THE NORTH 1/2 OF THE  
SOUTH 1/2 OF LOT 5 IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD  
PARK, BEING A SUBDIVISION OF LOTS 3,4, AND LOT 2 (EXCEPT THE EAST 2  
RODS), ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN #24-16-200-036-0000

which has the address of 10418 LINUS AVENUE LANE  
[Street] OAK LAWN [City]  
Illinois 60453 ("Property Address");  
[Zip Code]

*MS. RES*

2259810200

*BF, K*

93065348

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